



Gathering photographic enthusiasts since 1936



"Bike Ride"  
by Lisa Rachul

**2020 – 2021**

## Meetings on Zoom Registration online

Check our website for details.

[www.saskatooncameraclub.com](http://www.saskatooncameraclub.com)

Join the members only  
Facebook Group

[www.facebook.com/groups/  
saskatooncameraclub](http://www.facebook.com/groups/saskatooncameraclub)

### **September 8, 7pm**

Club Information Night  
Introduction of board members  
Information about club activities such as clinics, critiques, competitions, judging, special interest groups (SIG) and fall field trip.

### **Saturday, September 19**

Fall Field Trip – Saskatoon to Prince Albert via the Fish Creek Road.  
You will see fascinating historic sites, picturesque country churches, Ukrainian, French, and Métis heritage, little traffic, and wonderful riverside scenery.  
Rhea Preete will be our contact person.  
Trip details to follow.

### **September 22, 7pm**

Presentation: "From Photographs to Fine Art"  
by: Cheryl Lalonde

### **September 29**

Deadline to submit your entries for the "Fall Foliage" Clinic

### **October 6, 6pm**

Critique Night for the "Fall Foliage" Clinic

### **October 13**

Deadline to submit your entries for the Fall Competition  
Topics are: Creative / Fine Art / Smart Phone

### **October 20, 6pm**

Judging Night for the Fall Competition  
Submissions due to Maureen Sinclair for PRPA Everest Competition

### **November 3, 7pm**

Presentation: "Abstractions in Photography"  
by: Ron Cooley  
Winning images for "Fall Foliage Clinic" will be shown.

### **November 12**

Submissions due to prpaclub@gmail.com for the PRPA Hand of Man Competition

### **November 17, 7pm**

Presentation: "Photojournalism"  
by: Liam Richards  
Winning images for Fall Competition will be shown.

### **November 24**

Deadline to submit your entries for the "Breaking the Rule of Thirds" Clinic

### **December 1, 6pm**

Critique Night for the "Breaking the Rule of Thirds" Clinic

Deadline to submit your entries for the Summer Fun, Fall Field Trip, and Treasure Hunt Competitions.

Members will vote online for best images in each of these competitions.  
Online voting will be available for 7 days.

### **December 15, 7:00pm**

Zoom Christmas Party

Winning images for "Breaking the Rule of Thirds" Clinic, Summer Fun, Fall Field Trip, and Treasure Hunt Competitions will be shown.

### **January 12, 7pm**

Presentation: "A Model Shoot"  
by: Greg Hicks

Results for CAPA Competition:  
Smart Phone

### **January 26, 7pm**

Presentation: "Architectural Photography"  
by: Kristopher Grunert

### **February 9, 7pm**

Presentation: "Choosing a Lens"  
by: Ian Sutherland

### **February 16**

Deadline to submit your entries for the Winter Competition  
Topics are: Curves and Lines / Monochrome / Canada My Country

### **February 23, 6pm**

Judging Night for the Winter Competition

### **March 9, 7pm**

Presentation: "Light and Composition in Nature"  
by: Scott Aspinall

Submissions due to Maureen Sinclair for PRPA Gerry Fish Competition

Results for CAPA Competitions: Creative & Fine Art

### **March 16**

Deadline to register your title for the Photo Presentation Competition

### **March 23, 6pm**

Judging Night for the Photo Presentation Competition

### **March 30**

Deadline to submit your entries for the Year-End Competition  
Topics are: Photographer's Choice



"Inside The Skeleton"  
by Mary Lou Fletcher

### **April 6, 6pm**

Judging Night for the Year-End Competition

### **April 20, 7pm**

Presentation: "Beginner's Guide to Storm Chasing"  
by: Jessica Dyok  
Winning images for Winter Competition will be shown.

### **May 4, 7pm**

Planning Meeting

### **May 18, 7pm**

Annual General Meeting  
Results for CAPA Competitions: Monochrome, Curves and Lines, and Canada My Country

### **May 25, 7pm**

Year-End Celebration  
Winning Photo Presentation and Year-End Competition images will be shown.

## CAMERA CLUB BOARD OF DIRECTORS

President: Bruce Guenter 306 384-3296  
e-mail: [president@saskatooncameraclub.com](mailto:president@saskatooncameraclub.com)

Vice-President: Mary Lou Fletcher 306 270-0650

Treasurer: Ron Lambert 306 652-2366  
e-mail: [treasurer@saskatooncameraclub.com](mailto:treasurer@saskatooncameraclub.com)

Membership: Barbara Rackel 306 491-3536

Secretary: Rhea Preete 306 717-2741

Past President: Stephen Nicholson 306 222-2874

Webmaster: Scott Prokop 306 715-8484  
e-mail: [webmaster@saskatooncameraclub.com](mailto:webmaster@saskatooncameraclub.com)

Prints Chair: Cheryl Lalonde 306 270-8759

Digital Chair: Brian Barnhill 306 229-7998  
e-mail: [submissions@saskatooncameraclub.com](mailto:submissions@saskatooncameraclub.com)

Judging Chair: Donna Tiffin 306 292-7397

Program Chair: TBD

CAPA Rep: Amy Wildeman 306 365-4395  
e-mail: [amywildeman@hotmail.com](mailto:amywildeman@hotmail.com)

PRPA Rep: Maureen Sinclair 306 955-2373  
e-mail: [maureen.sinclair@sasktel.net](mailto:maureen.sinclair@sasktel.net)

Reserve Fund Committee: Ian Sutherland  
Jim Barnsley  
Barry Singer

## **MEMBERSHIP FEES:**

|                         |                |
|-------------------------|----------------|
| Single                  | \$50.00 / year |
| Family                  | \$60.00 / year |
| Student                 | \$25.00 / year |
| Spouse of a Life Member | \$10.00 / year |

## **Thank you to...**

Cathy Baerg, Brian Barnhill, Bruce Guenter,  
Barbara Rackel, Howard Ruston, Doris Santha,  
and Donna Tiffin for volunteering their time to  
prepare the 2020-2021 program brochure.



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## **2020 - 2021 Meetings and Activities**



*"Summer Leaves"*  
by Ron Cooley

*The Saskatoon Camera Club is  
a member of both the:*

*Prairie Region of Photographic Arts (PRPA)*

[www.prpa.photography](http://www.prpa.photography)

*and*

*Canadian Association for Photographic Art  
(CAPA)*

[www.capacanada.ca](http://www.capacanada.ca)

## **CLINIC SUBMISSION DATES**

### **September 29, 2020**

#### **Fall Foliage**

Images taken outdoors depicting  
the beauty of autumn.

**Submission limit:** 2 digital images.

### **November 24, 2020**

#### **Breaking the Rule of Thirds**

The **rule of thirds** is a type of composition in  
which an image is divided evenly into **thirds**,  
both horizontally and vertically. The subject of  
the image is placed at the intersection of those  
dividing lines, or along one of the lines itself.

Your image should **not adhere to**  
this traditional photography rule.

**Submission limit:** 2 digital images

## **GENERAL SUBMISSION**

### **GUIDELINES FOR**

#### **CLINICS AND COMPETITIONS**

As we are holding all our meetings by  
Zoom, all image submissions must  
be submitted digitally.

Submissions are due on or before  
the submission date and will  
be accepted through the website.

Do not resize your digital image.  
The minimal resolution is 1280 x 800.

## **CLUB COMPETITION TOPIC DESCRIPTIONS**

For a complete understanding of the competition  
topic descriptions, visit CAPA's website at  
[www.capacanada.ca/capa-competitions/current-competitions-2](http://www.capacanada.ca/capa-competitions/current-competitions-2)

Highest scoring competition images will automatically  
be submitted to corresponding CAPA Club  
Competitions by our CAPA Representative.

### **2021 - 2022 Clinic Topics**

*Sutherland Neighbourhood / Abstract /  
Complimentary Colours / Product or Food  
Photography*

### **2020 - 2021 Treasure Hunt**

*The Letter C / Chocolate / Carry / Cow / Camera*

## **COMPETITION SUBMISSION DATES**

### **October 13, 2020**

#### **Fall Competition**

**3 Topics:** Creative / Fine Art / Smart Phone

**Submission limit:** 1 digital image per topic  
(maximum total of 3 digital images)

### **December 1, 2020**

#### **Treasure Hunt Competition**

**5 Topics:** *The Letter B / Blue / Break  
or Broken / Balloon / Bird*  
(Minimal post-processing & manipulation)

**Submission limit:** 1 digital image per topic  
(set of 5 images must be submitted)

#### **Summer Fun Competition**

**Submission limit:** 1 digital image

#### **Fall Field Trip Competition**

**Submission limit:** 1 digital image

### **February 16, 2021**

#### **Winter Competition**

**3 Topics:** Monochrome / Curves  
and Lines / Canada My Country

**Submission limit:** 1 digital image per topic  
(maximum of 3 digital images)

### **March 16, 2021** (register)

### **March 23, 2021** (presentation night)

#### **Photo Presentation Competition**

A Photo Presentation is a 4 to 6 minute  
digital projection of a collection of  
Images forming a unifying theme.

**Formats:** Video (preferred), PowerPoint, etc.

### **March 30, 2021**

#### **Year-End Competition**

**Topics:** Photographer's Choice

**Categories:** Altered Reality, Portrait,  
B&W (Monochrome), Traditional (Colour)

**Submission limit:** 1 digital image per category  
(maximum of 4 digital images)