

## Saskatoon Camera Club 2013/14 Executive

President: Stephen Nicholson (306) 222-2874  
E-Mail: president@saskatooncameraclub.com

Vice President: Dale Read (306) 664-1928

Treasurer & Membership: Ron Lambert (306) 652-2366  
E-Mail: treasurer@saskatooncameraclub.com

Webmaster: Scott Prokop (306) 715-8484  
E-Mail: webmaster@saskatooncameraclub.com

Secretary: Jamie Cleveland (306) 290-5511

Past President: Pat Derbowka (306) 242-7265

CAPA Rep: Kyle Remus (306) 222-8780  
PRPA Rep: Maureen Sinclair (306) 955-2373  
Archivist/Librarian: Vern Sanders (306) 373-4083  
House Chair: Richard Packard (306) 244-0927  
Social Convenor: Rhea Preete (306) 717-2741

Judging Chair: Karen Pidskalny (306) 220-7470  
Awards Chair: Michael Cuggy (306) 651-2460  
Prints Chair: Ken Greenhorn (306) 975-3974  
Digital Chair: Brian Barnhill (306) 978-1010  
E-Mail: submissions@saskatooncameraclub.com

Reserve Fund Committee:  
Ian Sutherland, Dennis Harley, Jim Barnsley.

### Membership Fees:

Single: \$40.00 / Year  
Family: \$50.00 / Year  
Student: \$20.00 / Year  
Spouse Of A Life Member \$10.00 / Year

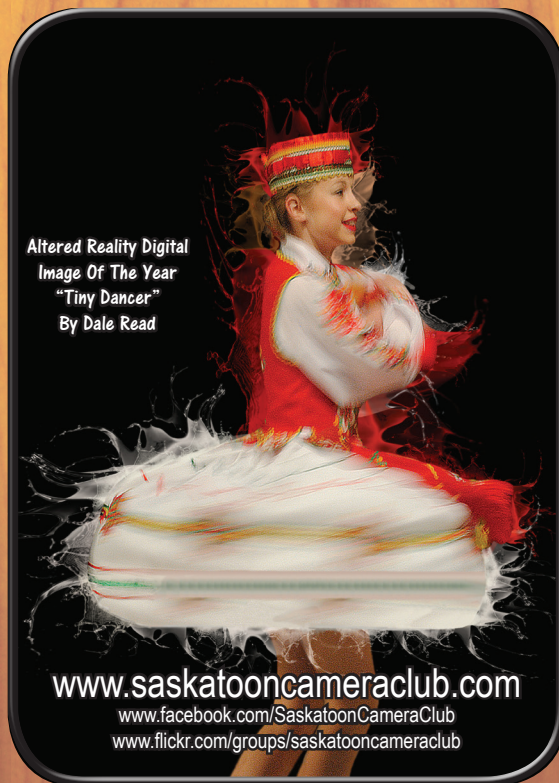
**All Meetings Start At 7pm**  
**Judging Nights Start At 6pm**  
**Mayfair United Church**  
**902 33rd Street West**

The Saskatoon Camera Club is a proud member of the  
Prairie Region Of Photographic Arts (P.R.P.A.) &  
The Canadian Association Of Photographic Arts (C.A.P.A.)

Pamphlet design by Dale Read  
Printing Courtesy Of WBM Office Systems, Saskatoon.



## 2013/14 Calendar Of Meetings & Activities



[www.saskatooncameraclub.com](http://www.saskatooncameraclub.com)  
[www.facebook.com/SaskatoonCameraClub](http://www.facebook.com/SaskatoonCameraClub)  
[www.flickr.com/groups/saskatooncameraclub](http://www.flickr.com/groups/saskatooncameraclub)

## 2013/14 Clinic Topics

**Threes\*** **Sept. 24, 2013.**  
Must have three of something from nature. Not necessarily the same subject matter, but clearly three subjects in the photo.

**Framed** **Oct. 22, 2013.**  
Bring attention to the central focal point of your photo by using creative framing.

**Movie Titles** **Nov. 19, 2013.**  
The title of a Major Motion Picture should be represented in your photo.

**Power Of Nature\*** **Dec. 10, 2013.**  
The destructive, or creative, power of nature should be the subject.

**Low Key/High Key** **Jan. 21, 2014.**  
Capturing black on black or white on white.

**Street Photography** **Feb. 18, 2014.**  
The day to day images of people and places.

\* Nature Photography: There must be minimal evidence of human activity.  
(Eg. Roads, Fences, Buildings, Power Lines, Etc.)

## 2014/15 Clinic Topics

**In The Back Yard\***  
**From The Past**  
**Macro**  
**Enhanced By The Light**  
**Photographer's Choice\***  
**Canadiana**

## 2014/15 Treasure Hunt Topics

4" X 6" Prints of All 5 Topics.  
The Letter "V", Violet,  
Velocity, Vegetable, Vase(s)

## December Competitions

Submit Dec. 3rd. Members Vote Dec. 10th.  
Results & Awards Jan. 14th.

## Summer Fun & Fall Field Trip

Limit 1 Digital & 1 Print Entry Per Topic, Prints should be Mounted (Mat Optional). Can be Colour or Monochrome. No Altered Reality.

## 2013/14 Treasure Hunt Topics

4" X 6" Prints of All 5 Topics.  
The Letter "U", Underwear,  
Upside-Down, Umber, Ungulates

## Photo Presentation

Register March 4th. Presented and Professionally Judged March 18th. 10 minute maximum length.  
Digital / Video.

## Tabletop / Landscape Clinic

Submit March 18th.  
Limit 1 Digital & 1 Print Entry Per Topic,  
Prints Should be Mounted (Mat Optional)

## Year End Competitions

Submit April 22nd. Judged by 3 Professionals.  
Winners announced at Awards Night.

Categories: Traditional Colour, Monochrome,  
Altered Reality, Portrait.

Prints: Mounted (Mat Optional),  
Digital: Use Clinic Criteria.  
Limit 1 Print and 1 Digital entry per category.  
Total of 4 Prints and 4 Digital entries allowed.

**September 3: 6:30pm**  
Registration Night &  
General Meeting

Introduction of Executive.  
Presentation Of Past  
Entries. About The Club.  
Calendar, Clinics, Submit-  
ting Entries, Competitions,  
Judging.

**September 10: 7pm**  
Guest Presenter: Dan  
Mittelholtz - Univ. Of Sask:  
Retouching Photos Using  
Photoshop

**September 14th:**  
Regina: CAPA Judging  
Clinic

**September 15: 9am**  
Fall Field Trip: Off The  
Beaten Path. South Of  
North Battleford. Recom-  
mend 4 wheel drive.  
Meet At Best Western  
Harvest Inn, Idylwyld Dr.

**September 17: 7pm**  
Portfolio Review & Clinic  
Submission Guidelines.  
Bring your best 10 photos  
for review by members.

**September 24: 7pm**  
Presenter: Tenille  
Campbell [www.sweetmoonphotography.ca](http://www.sweetmoonphotography.ca)

**Submit For Clinic**  
"Threes"

**October 1: 6pm**  
Judging Night

**October 8: 7pm**  
Results Night for Clinic  
"Threes"

**October 15: 7pm**  
Presenter: Sheila Buhr  
Forever Captured Photog-  
raphy: [www.forevercapturedphotography.com](http://www.forevercapturedphotography.com)



Traditional  
Colour Digital  
Image Of The Year  
"Morning in Honfleur" By  
Angela Wasylow



Monochrome  
Digital Image  
Of The Year  
"Facade" By  
Bill Compton



Digital Portrait  
Of The Year  
"Wedding Day"  
By Elizabeth  
Cronin

Altered Reality  
Digital Clinic  
Winner  
"Crossing" By  
Barry Singer



Traditional  
Colour Digital  
Clinic Winner  
"Biker's Dream  
Ride"  
By Brian  
Barnhill

**October 22: 7pm**  
Presenter: David Stobbe:  
Portraits & Photo Gels  
[www.stobbephoto.com](http://www.stobbephoto.com)

**Submit For Clinic**  
"Framed"

**October 29: 6pm**  
Judging Night

**November 5: 7pm**  
Results Night For Clinic  
"Framed"

**November 12: 7pm**  
Club Member Presenter:  
Gordon Sukut

**November 19: 7pm**  
Presenter: Phil Haskins:  
Forensic Photography  
<https://www.facebook.com/prairieshadows>

**Submit For Clinic**  
"Movie Titles"

**November 26: 6pm**  
Judging Night

**December 3: 7pm**  
Results Night for Clinic  
"Movie Titles"

**Submit "Summer Fun",  
"Fall Field Trip" &  
"Treasure Hunt"**

**December 10: 6:30pm**  
Christmas Potluck  
Secret Santa / Food Bank  
Donations. Socializing.  
Members vote for Summer  
Fun, Fall Field Trip & Treas-  
ure Hunt winners.

**Submit For Clinic**  
"Power Of Nature"

**CHRISTMAS  
BREAK**

**January 7: 6pm**  
Judging Night

**January 14: 7pm**  
Results Night For Clinic  
"Power Of Nature"

Results & Awards for  
Summer Fun, Fall Field  
Trip & Treasure Hunt

**January 21: 7pm**  
Presenter: Barb Reimer  
Developing with Coffee  
[www.reimereason.ca](http://www.reimereason.ca)

**Submit For Clinic**  
"High Key/Low Key"

**January 28: 6pm**  
Judging Night

**February 4: 7pm**  
Results Night for Clinic  
"High Key, Low Key"

**February 11: 7pm**  
Presenter: Greg Johnson:  
The Tornado Hunter  
[www.tornadohunter.ca](http://www.tornadohunter.ca)

**February 18: 7pm**  
Club Member Presenter:  
Hans Holtkamp

**Submit For Clinic**  
"Street Photography"

**February 25: 6pm**  
Judging Night

**March 4: 7pm**  
Results Night for Clinic  
"Street Photography"

**Bring Winning Clinic  
Prints For Judging.**

**Register Photo  
Presentation Titles**

**March 11: 7pm**  
CAPA & PRPA Talks  
Members Vote For Year  
End Clinic Winners

Altered Reality  
Print Of The Year  
"Mockingbird  
Lullaby"  
By Nina Henry

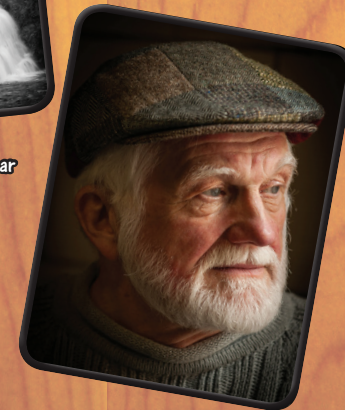


Traditional Colour  
Print Of The Year  
"Dawn At The Taj Mahal"  
By Barry Singer



Monochrome Print Of The Year  
"Cameron Falls"  
By Hans Holtkamp

Print Portrait  
Of The Year  
"Gentle Man"  
By Hans Holtkamp



Monochrome Digital  
Clinic Winner  
"Ghost Riders"  
By Bob Anderson

**March 18: 6pm**

**Members Photo  
Presentations**  
Judged By 3 Professional  
Photographers

**Submit For Clinic**  
"Tabletop" & "Landscape"

**March 25: 6pm**  
Judging Night

**April 1: 7pm**  
Results Night for Clinic  
"Tabletop & Landscape"

**April 8: 7pm**  
Presenter:  
Tobi-Dawne Smith  
<http://tdphotography.me>

**April 15: 7pm**  
Club Member Presenter:  
Zach Greenhorn

**April 22: 7pm**  
Summer Fun Planning &  
Selection Of Clinic Topics

**Submit For  
Year End Competitions.**  
Portrait, Monochrome,  
Colour, Altered Reality.

**April 29: 6pm**  
Judging Night For  
Year End Competitions

**May 6: 7pm**  
Photo Walk: U. Of S.  
Meet Outside Louis' Pub.

**May 13: 7pm**  
A Night At Don's Photo  
1902 8th Street East

**May 20: 7pm**  
Election Night & Annual  
General Meeting

**May 27: 7pm**  
Awards Night: Year End  
Awards and Photo Show.