

## CAMERA CLUB EXECUTIVE

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Secretary & Social Convener: **Jamie Cleveland** 290-5511  
Past President: **Pat Derbowka** 242-7265

CAPA Rep: **Kyle Remus** 222-8780  
PRPA Rep: **Maureen Sinclair** 955-2373  
Archivist/Librarian: **Vern Sanders** 373-4083  
House Chair: **Richard Packard** 244-0927

Judging Chair: **Karen Pidskalny** 220-7470  
Awards Chair: **Yoann Richard** 261-2463  
Prints Chair: **Ken Greenhorn** 975-3974  
Digital Images Chair: **Brian Barnhill** 978-1010  
Email: [submissions@saskatooncameraclub.com](mailto:submissions@saskatooncameraclub.com)

Reserve Fund Committee:  
**Frank Nemeth** (1 yr), **Dennis Harley** (2), **Jim Barnsley** (3)

### MEMBERSHIP FEES:

Single	\$40.00 / year
Family	\$50.00 / year
Student	\$20.00 / year
Spouse of a Life Member	\$10.00 / year

**All meetings start at 7pm**  
**Judging nights start at 6pm**  
**Locations subject to change**  
**See website for updates**

**Mayfair United Church**  
**(902 - 33<sup>rd</sup> Street West)**

**Saskatoon Camera Club**  
c/o Ron Lambert  
1032 Spadina Crescent East  
Saskatoon SK S7K 3H7

The Saskatoon Camera Club is a proud member of the  
Prairie Region of Photographic Arts (PRPA) &  
The Canadian Association for Photographic Art (CAPA)

Printing courtesy of W&M Office Systems, Saskatoon



Cover Image: "Golden Flight" by Judy Wood

# Saskatoon Camera Club

## 2012 - 2013 Calendar of Meetings & Activities

[www.saskatooncameraclub.com](http://www.saskatooncameraclub.com)

[www.facebook.com/SaskatoonCameraClub](http://www.facebook.com/SaskatoonCameraClub)  
[www.flickr.com/groups/saskatooncameraclub](http://www.flickr.com/groups/saskatooncameraclub)



### CLINIC TOPICS

- 1. Big Sky \*** Sept 18<sup>th</sup>, 2012  
*Pictures can be of anything, but the majority of the photo has to be sky!*
- 2. Action, Speed, Motion** Oct 23<sup>rd</sup>, 2012  
*Take a picture that captures the feeling of motion in the frame (creative use of blur or panning is allowed)*
- 3. Swamp, Marsh or Wetland\*** Nov 20<sup>th</sup>, 2012  
*Any landscape where the main subject or majority of the photo is a swamp, marsh or wetland.*
- 4. In Performance** Dec 11<sup>th</sup>, 2012  
*Performance art is the communication between the artist and the audience. It is not just dancing and singing, but all kinds of performances.*
- 5. Use of Negative Spaces \*** Jan 22<sup>nd</sup>, 2013  
*Put simply, negative space is the area which surrounds the main subject in your photo (the main subject is known as the "positive space").*
- 6. S Curve** Feb 19<sup>th</sup>, 2013  
*The s-shape is aesthetically pleasing and is capable of standing on its own in an image. Show us an image where the "S" curve serves as the primary focus of your image.*

\* Nature Photography:  
There must be minimal or no evidence of human activity (roads, fences, buildings, power lines, etc.)

Email your digital submissions to: [submissions@saskatooncameraclub.com](mailto:submissions@saskatooncameraclub.com)

### DECEMBER PRINT COMPETITIONS

Submit Dec. 4<sup>th</sup>, Members vote Dec. 11<sup>th</sup>,  
Results & Awards Jan. 15<sup>th</sup>

**Summer Fun & Fall Field Trip**  
Digital and Prints, mounted (mat optional)  
Limit 1 per topic  
Can be color or black & white  
No creative/altered reality

**Treasure Hunt**  
4x6 prints, all 5 topics  
**The Letter T Turquoise Triangle**  
**Train Tiny**

### PHOTO PRESENTATION COMPETITION

Register March 5<sup>th</sup>  
Presented & Professionally Judged March 19<sup>th</sup>  
10 Minute (max)  
Digital projected PowerPoint / Video

### TABLETOP / LANDSCAPE SPECIAL CLINIC

March 19<sup>th</sup>, 2012  
Limit 1 print and/or digital per topic  
Total of 2 prints and 2 digital entries allowed

### YEAR-END COMPETITIONS

Submit April 23<sup>rd</sup>, Judged by 3 Professionals  
Winners announced at Awards Night

**Categories: Traditional Color, Monochrome,  
Altered Reality, Portrait**

Prints: mounted (mat optional)  
Digital: use clinic criteria  
Limit 1 print and/or digital per category  
Total of 4 prints and 4 digital entries allowed

### 2013-14 (start shooting now!)

#### Clinic Topics

- 1. Movie Titles**
- 2. Framed**
- 3. Three's (Nature Clinic)**
- 4. Street Photography**
- 5. Low Key, High Key**
- 6. Power of Nature (Nature Clinic)**
- 7. Tabletop / Landscape**

#### Treasure Hunt

**The Letter U Underwear Upside-down**  
**Umber Ungulates** (animal with split hooves)

**September 4, 6:30pm:**  
**Registration Night and General Meeting:**  
Introduction of Executive. Presentation from past entries.  
About the Club: calendar for the year, clinics, submitting  
entries, competitions, judging.

**September 11, 7pm:**  
**Guest Presenter: Greg Johnson "The Tornado Hunter"**  
[www.tornadohunter.com](http://www.tornadohunter.com)

**September 16, 9am (Sunday):**  
**Fall Field Trip: "Meacham Adventure"**  
*Meet at Co-op, 402 Ludlow St.*

**September 18, 7pm:**  
**Guest Presenter: Dan Mittleholtz "Photoshop"**  
**Submit for Nature Clinic: "Big Skies"**

**September 25, 6pm:**  
Judging night



**"Winter's Frosty Pine"**  
by Michelle Lane

**Winner: Print of the  
Month for "Trees"  
Clinic**

**October 2, 7pm:**  
**Results Night for Nature Clinic: "Big Skies"**

**October 9, 7pm:**  
**Presenter: Phase 2 Foto Source**

**October 13<sup>th</sup>, 9-11am (Saturday):**  
**Scott Kelby Worldwide Photo Walk**  
[www.worldwidephotowalk.com](http://www.worldwidephotowalk.com) (Sign up online)  
Saskatoon Leader: Scott Prokop

**October 16, 7pm:**  
**Presenter: Stephen Nicholson & Karen Pidskalny "In  
the Judge's Hot Seat"**

**October 23, 7pm:**  
**Presenter: Branimir Gjetvaj**  
**"Iceland – A Photographer's Dream"**  
[www.branimirphoto.ca](http://www.branimirphoto.ca)

**Submit for General Clinic: "Action, Speed, Motion"**

**October 30, 6pm:**  
Judging night

**November 6, 7pm:**  
**Results Night for Clinic: "Action, Speed, Motion"**

**November 13, 7pm:**  
**Presenter: Scott Prokop "Travel Photography"**  
[www.scottprokop.com](http://www.scottprokop.com)

**November 20, 7pm:**  
**Presenter: Nina Henry**  
**"Introduction to Macro Bug Photography"**  
**Submit for Nature Clinic: "Swamp, Marsh or Wetland"**

**November 27, 6pm:**  
Judging night

**"Coming Home"**  
by Bob Littlejohn

**Winner: Print of the  
Month for the  
"Sports" Clinic**



**"Always Alert"**  
by Gerald Galbraith

**Winner: Print of the  
Month for  
"Reflections" Clinic**

**December 4, 7pm:**  
**Results Night for Nature Clinic: "Swamp, Marsh or  
Wetland"**  
**Submit entries for Summer Fun, Fall Field Trip &  
Treasure Hunt**

**December 8 (Saturday) : Help-Portrait**  
Photographers "Giving" pictures to people in need  
[www.help-portrait.com](http://www.help-portrait.com) (Sign up online)

**December 11, 6:30pm:**  
**Christmas Potluck**  
Secret Santa/Food Bank donations, Socializing, Activities  
**Members select winners for:**  
Summer Fun, Fall Field Trip & Treasure Hunt  
**Submit for General Clinic: "In Performance"**

**CHRISTMAS BREAK**

**January 8, 6pm:**  
Judging night

**January 15, 7pm:**  
**Results Night for General Clinic: "In Performance"**

**Results & Awards for Summer Fun, Fall Field Trip  
Competition & Treasure Hunt**

**January 22, 7pm:**  
**Presenter: Jamie Cleveland**  
**"From Snapshots to Portraits"**

**Submit for Nature Clinic: "Use of Negative Spaces"**

**January 29, 6pm:**  
Judging night



**February 5, 7pm:**  
**Results Night for Nature Clinic: "Use of Negative  
Spaces"**

**February 12, 7pm:**  
**Presenter: Angela Wasylow "A Circle Around France"**

**February 19, 7pm:**  
**Presenter: Jenna Taryn Rutherford "Self Portraits"**  
[www.jennatarynblog.com](http://www.jennatarynblog.com)

**Submit for General Clinic: "S Curve"**

**February 26, 6pm:**  
Judging night

**March 5, 7pm:**  
**Results Night for Clinic: "S Curve"**

**Bring winning Clinic PRINTS for judging**

**Register titles for Photo Presentation**  
Email to: [submissions@saskatooncameraclub.com](mailto:submissions@saskatooncameraclub.com)

**March 12, 7pm:**  
**Members select winners for: Clinics  
Photo Presentations from the PRPA & CAPA**

**March 19, 6pm:**  
Members show their Photo Presentations and will be  
judged by 3 Professional Judges. Members who  
submitted an entry must be in attendance.

**Submit for Special Clinic:**  
**"Tabletop / Landscapes"**

**March 26, 6pm:**  
Judging night

**April 2, 7pm:**  
**Results Night for Special Clinic:**  
**"Tabletop / Landscapes"**

**April 9, 7pm:**  
**Presenter: Kyle Remus "Portraits"**

**April 16, 7pm:**  
**Presenter: Ken Greenhorn "Photoshop Techniques"**

**April 23, 7pm:**  
Summer Fun Planning Meeting &  
Selection of 2014-15 Clinic Topics

**Submit your best entries for Year-end Competitions:**  
**Portrait, Color, Monochrome, Altered Reality**

**April 30, 6pm:**  
Judging night for Year End by 3 Professional Judges  
\* Location to be announced

**May 7, 7pm:**  
**Photo Walk: University of Saskatchewan**  
(Meet at Louis Pub)

**May 14<sup>th</sup>, 7pm:**  
**A Night at Don's Photo (1902 - 8 Street East)**

**May 21, 7pm:**  
Election Night & Annual General Meeting

**May 28, 7pm:**  
**Awards Night**  
Show Year-End submissions and hand out awards  
\* Location to be announced